

## BHUBANESWAR DEVELOPMENT AUTHORITY

## APPLICATION FORM FOR INDIVIDUAL

ANNEXURE-I (Online mode only)

For allotment of constructed apartments in EKAMRA RESIDENCY, BDA Residential Housing Complex, Plot No. 25(pt), Khata No. 62, Mouza- Subudhipur), bhubaneswar, Odisha

Form No.

## Date of Receipt (For Official Use)

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To,

**The Secretary**  
**Bhubaneswar Development Authority**  
**Akash Shova Building,**  
**Sachivalaya Marg, Bhubaneswar-751001**

## 1. Applicant's Unique Account No. (UAN)

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## 2. Name of the Applicant

First Name

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Middle Name

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Last Name

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## 3. Father's Name

First Name

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Middle Name

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Last Name

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## 4. Mother's Name

First Name

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Middle Name

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Last Name

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## 5. Date of Birth

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## 6. Gender

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## 6. PAN No

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## 7. AADHAAR No

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8. Voter ID No

9. Occupation Details

10. Nationality

11. Domicile

12. Address for Correspondence

|    |                              |  |
|----|------------------------------|--|
| a. | House No.                    |  |
| b. | Street/Village               |  |
| c. | Post Office                  |  |
| d. | Block/ULB                    |  |
| e. | Police Station               |  |
| f. | District                     |  |
| g. | State                        |  |
| h. | PIN Code                     |  |
| i. | Telephone No. with STD Code  |  |
| j. | Mobile No. (for SMS Service) |  |
| k. | Email-id (for information)   |  |

13. Permanent Address: (It may not be filled up, if permanent Address is same as correspondence Address)

|                                 |                      |                   |                      |
|---------------------------------|----------------------|-------------------|----------------------|
| a. House No                     | <input type="text"/> | b. Street/Village | <input type="text"/> |
| c. Post Office                  | <input type="text"/> | d. Block/ULB      | <input type="text"/> |
| e. Police Station               | <input type="text"/> | f. District       | <input type="text"/> |
| g. State                        | <input type="text"/> | h. PIN Code       | <input type="text"/> |
| i. Telephone No (with STD Code) | <input type="text"/> |                   |                      |

14. Details of Family Members

| SL No. | Name of the Family Member | Gender | Age | Marital Status | Relationship with applicant |
|--------|---------------------------|--------|-----|----------------|-----------------------------|
| 1.     |                           |        |     |                |                             |
| 2.     |                           |        |     |                |                             |
| 3.     |                           |        |     |                |                             |

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| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

**15. Payment Particulars**

| <b>Payment towards<br/>Security Deposit<br/>(EMD)</b> | <b>Name of the Bank &amp;<br/>UTR No.</b> | <b>Date of Deposit<br/>(DD/MM/YY)</b> | <b>Deposited<br/>Amount (in INR)</b> |
|-------------------------------------------------------|-------------------------------------------|---------------------------------------|--------------------------------------|
|                                                       |                                           |                                       |                                      |
|                                                       |                                           |                                       |                                      |
|                                                       |                                           |                                       |                                      |

**Note:** Photocopy of the deposited challan/counterfoil duly stamped by concerned Bank to be enclosed.

I have carefully gone through the **Terms and Conditions of the Brochure, the Application Form and the Affidavit format**, and have understood the contents and consequences thereof. I have duly filled in the Application Form and hereby undertake to abide by all the terms and conditions prescribed by **BDA** for this Scheme.

I further undertake that, in the event any information furnished by me in the Application Form and/or the Affidavit submitted by me is found to be **misleading, incorrect or false** at any stage, or in the event of **double allotment in favour of me or any member of my family**, I shall **suo motu declare and surrender/withdraw the additional allotment(s) in excess of one unit** made in my favour or in favour of any member of my family. In the event of my failure to do so, **BDA shall be at liberty to cancel the allotment(s) at my cost and risk**, in addition to **forfeiture of the amount(s)** as specified under the conditions of the Brochure.

Further, I undertake to **deposit the balance amount payable towards the cost of the allotted flat** into the designated BDA account, within the stipulated period and in accordance with the terms and conditions of the **Brochure-cum-Application Form**.

Date:

**Full signature of the Applicant**

## ANNEXURE-II

## FORMAT OF AFFIDAVIT &amp; INDEMNITY

In the court of \_\_\_\_\_ (Executive Magistrate / Notary)

I, Smt/Shri \_\_\_\_\_ aged about \_\_\_\_\_ years  
D/o/W/o/S/o of Smt/Shri \_\_\_\_\_ permanent  
resident of village \_\_\_\_\_ P.O. \_\_\_\_\_ P.S. \_\_\_\_\_ Dist  
\_\_\_\_\_ at present village \_\_\_\_\_ P.O. \_\_\_\_\_  
P.S. \_\_\_\_\_ Dist. \_\_\_\_\_ do hereby solemnly affirms and state as follows:

- A. I have gone through the Brochure, BDA Property (Management & Allotment) Regulations 2023, the related Act(s) governing the field, the application form, the affidavit therein and the draft agreement for sale and understood the contents and consequences thereof and I undertake to abide by those conditions and conditions imposed by BDA in different times.
- B. The facts stated by me in the application from with particulars of documents and information furnished are true and correct.
- C. I further undertake that, in the event any information furnished by me in the application from and/or the affidavit submitted and/or the documents enclosed by me if found to be misleading, incorrect, created, forged and/or false at any stage before and/or after the allotment, the application and/or the allotted flat after selection shall stand cancelled on conditions specified in the Brochure at my cost and risk and I hand over possession to BDA free from all encumbrances, failing which, BDA shall re-possess the property as per the provision specified under ODA Act 1982.
- D. I do hereby undertake to indemnify and keep indemnified BDA against all losses, claims, liabilities, cost, damages proceedings and consequences arising out of or in connection with any of my activities/information furnished to BDA so as to apply for and/or allotment availed of the flat applied for.
- E. I solemnly affirm that the statements made hereinabove are true and correct to the best of my knowledge and belief, and that no material fact has been concealed, suppressed or misrepresented.

Signature of the Deponent

Smt/Shri \_\_\_\_\_ aged \_\_\_\_\_ years, resident of Village \_\_\_\_\_ PS  
\_\_\_\_\_, District of \_\_\_\_\_ at present \_\_\_\_\_ by  
profession \_\_\_\_\_ being identified by Sri \_\_\_\_\_ Advocate (License  
No. \_\_\_\_\_) appears before me on this day of \_\_\_\_\_ at about \_\_\_\_\_  
and states on oath/ solemnly declared the contents of this Affidavit are true to the best of his/her  
knowledge.

Deponent

Executive Magistrate/ Notary

## ANNEXURE-III (OPTIONAL)

**APPLICATION FORM FOR AVAILING HOUSING LOAN FOR FINANCING OF THE  
PROPERTY**

- 1) Name of the Applicant :
- 2) Name of the Scheme :
- 3) Category of Flat & Flat No. :
- 4) Details of Bank/ Financial Institution:
  - (A) Name and address of the Financial Institution:
  - (B) Amount of Loan to be availed:

Date:

Place:

**Full signature of the applicant**

## ANNEXURE-IV

**BANK ACCOUNT DETAILS FOR REFUND OF SECURITY DEPOSIT (EMD)**

(Duly filled, signed and scanned document copy to be uploaded in the portal for participation the auction)

**Advertisement Number and Date:**

**Name of the Asset/unit:**

**1. Name as in the Bank record (Individual/ Firm / Company)**

**2. Account Number:**

**3. Name of the Bank:**

**4. Name of the Branch:**

**5. IFSC Code:**

**6. MICR Number:**

**7. Contact Details:**

**8. Mobile Number:**

**Date:**

**Full signature of the Applicant**

**AGREEMENT FOR SALE**

This Agreement for Sale ("**Agreement**") executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2026

**By and Between**

M/s. Bhubaneswar Development Authority (BDA), a statutory authority constituted by the Government of Odisha under the Odisha Development Authorities Act, 1982 (Act 14 of 1982), having its office at Akash Shova Building, Sachivalaya Marg, Bhubaneswar 751001, represented by its authorized signatory \_\_\_\_\_ hereinafter referred to as the "**Promoter**" (which expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successor-in-interest, executors, administrators and permitted assignees);

**AND**

Mr. \_\_\_\_\_, (Aadhar no. \_\_\_\_\_) son of \_\_\_\_\_ aged about \_\_\_\_\_, having its place of residence at \_\_\_\_\_, (PAN \_\_\_\_\_), hereinafter referred to as the "**Allottee**" (which expression shall unless repugnant to the context or meaning thereof be deemed to include his heirs, representatives, executors, administrators, successors-in-interest and permitted assigns as well as the members of the said HUF, their heirs, executors, administrators, successors-in-interest and permitted assignees).

The Promoter and Allottee shall hereinafter collectively be referred to as the "Parties" and individually as a "Party".

**WHEREAS:**

- A. The Promoter is the absolute and lawful owner of [khasra nos./ survey nos.] [Please insert land details as per local laws] \_\_\_\_\_ totally admeasuring \_\_\_\_\_ square meters situated at in Tehsil & District \_\_\_\_\_ ("Said Land") vide deed(s) dated \_\_\_\_\_ registered as documents no. \_\_\_\_\_ at the office of the Sub-Registrar;

The Said Land is earmarked for the purpose of building a residential project, comprising multistoried apartment buildings and \_\_\_\_\_ [insert any other components of the Projects] and the said project shall be known as '\_\_\_\_\_' ("Project");

- B. The Said Land is earmarked for the purpose of building a residential project, comprising multistoried apartment buildings and [insert any other components of the Projects] and the said project shall be known as "**EKAMRA RESIDENCY**" agreement and all the legal formalities with respect to the right, title and interest of the Promoter regarding the Said Land on which Project is being constructed have been completed;
- C. The Promoter is fully competent to enter into this Agreement and all the legal formalities with respect to the right, title and interest of the Promoter regarding the Said Land on which Project is being constructed have been completed;
- D. The \_\_\_\_\_ [Please insert the name of the concerned competent authority] has granted the commencement certificate to develop the Project vide approval dated \_\_\_\_\_ bearing no. \_\_\_\_\_;